



Graduate Studies in Chinese Philosophy

The ECNU Philosophy Department is a major center of philosophical study in mainland China. The department has 18 full professors, 17 associate professors, and a number of lecturers. There are 7 Ph.D. programs (Chinese philosophy, Western philosophy, Marxist philosophy, ethics, logic, philosophy of science, and religious studies) and 7 M.A. programs (Chinese philosophy, Western philosophy, Marxist philosophy, ethics, logic, philosophy of science, and religious studies) in the department.

Our department holds a prestigious place among philosophy departments in China. Our philosophical tradition is in the direct line of the Jin-Feng School of Thought in modern Chinese history, a line that began with the great logician-epistemologist Jin Yuelin and passed on to Feng Qi, founder of the ECNU philosophy department. The department is home to the International Society for Metaphysics since 2012, with Professor Yang Guorong serving as the society's current president. Our Chinese Philosophy Program has enjoyed a high reputation both at home and abroad.

The department's graduate programs began to enroll international students in 1995, and since then has accepted students from U.S.A., Switzerland, Israel, Belarus, South Korea, Japan, Vietnam, Hong Kong, and Taiwan. In recent years the Chinese Philosophy Program has produced top doctoral and post-doctoral international students who have become productive professional philosophers in their own fields of studies.

The International Program for Graduate Studies in Chinese Philosophy at ECNU will provide students with excellent academic training, wonderful life experience in Shanghai and great advantage for further study, finding globally focused careers in and beyond the university setting.

Eligibility

Application for the M. A. degree in the International Program for Graduate Studies in Chinese Philosophy at ECNU requires a bachelor's degree in philosophy or other related academic disciplines. Application for the Ph. D. degree requires a master's degree in philosophy or the equivalent of an M. A. in philosophy. Good command of the Chinese language is desirable, but not required.

Degree Requirements

(1) Requirements for the M. A.

The MA program at ECNU is a two-year program. The degree requirement has two components: completion of 30 credit hours of course work, and successful defense of an MA thesis of 10,000-20,000 words in length. The course work comprises of two common-core courses (Chinese Language, Chinese Culture/Civilization, 7 credits), three required courses in philosophy (9 credits), three elective courses in philosophy (9 credits), and two outside courses from any of the following departments: Chinese Language and Literature, History, Anthropology, Political Science, and other MA programs at ECNU (at least 4 credits). In addition, students are required to participate in at least 4 academic lectures, and submit a written report for each lecture attended (1 credit).

(2) Requirements for the Ph. D.

The 4-year Ph.D. program requires a course work of 15 credits and a Ph.D. dissertation.

Type of course	Course name	credits	time
Required major courses	Philosophical Chinese	3	Fall or Spring
	Selected Readings in Confucianism	3	Fall or Spring
	Selected Readings in Daoism	3	Fall or Spring
Elective major courses (choose any 3)	Metaphysics: East and West	3	Fall or Spring
	Selected Topics in Modern Chinese Philosophy	3	Fall or Spring
	Epistemological Issues in Chinese Philosophical Tradition	3	Fall or Spring
	Moral Philosophy from a Comparative Perspective	3	Fall or Spring
	Language and Logic in Chinese Philosophical Tradition	3	Fall or Spring
	Selected Topics in Chinese Buddhism	3	Fall or Spring

Contact Information

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Our faculty is made up of a group of highly dedicated and academically well-established scholars and educators. Below are the profiles of some of the faculty members who are responsible for the teaching and thesis-directing in the International Program:

◆ Professor Yang Guorong

Prof. Yang is a leading figure in philosophy in China today. He is a holder of the Changjiang Professorship endowed by China's Ministry of Education, and is currently serving as the President of the International Society for Metaphysics(ISM). Professor Yang is the author of more than 15 books and over 180 articles. An entry on Yang and his contribution to Chinese philosophy can also be found in *Encyclopedia of Chinese Philosophy* (New York: Routledge, 2003).

Research Areas: metaphysics, ethics, history of Chinese philosophy, comparative philosophy.
E-Mail: yangguorongecnu@163.com

Select Publications:

- ▲ *A Treatise on Dao*, Beijing: Beijing University Press, 2011.
- ▲ *Ethics and Being: Treatise on Moral Philosophy*, Beijing: Beijing University Press, 2011.
- ▲ *Accomplishing the Self and Accomplishing Things: The Genesis of a World of Meaning*. Beijing: Beijing University Press, 2011.
- ▲ "Transforming knowledge into Wisdom", *Philosophy: East and West*, Hawaii, Vol.52/4, October, 2002, pp.441-458.
- ▲ "The Debate between Scientism and metaphysics in Early Twentieth Century", *Dao: A Journal of Comparative Philosophy*, Springer, Vol. II, No.1, New York, December, 2002. pp.79-96.
- ▲ "Mengzi and Democracy", *Journal of Chinese Philosophy*, Vol.31, No.1, Blackwell Publishing, March 2004, pp.83-102.
- ▲ "Zhen (Truth)", in *Keywords: Truth*, Other Press, New York, 2004.
- ▲ "Being, Knowing and Wisdom", *Dao: A Journal of Comparative Philosophy*, Springer, Vol.V, No.1, New York, Winter, 2005. Pp.57-72.
- ▲ "Being and Value", *Philosophy: East and West*, Hawaii, Vol.58/2, April, 2008.
- ▲ "Wang Yangming's Moral Philosophy: Innate Consciousness and Virtue", *Journal of Chinese Philosophy*, 37:1, March 2010, Blackwell Publishing.
- ▲ "Virtue, Norm, and Moral Practice", *Dao: A Journal of Comparative Philosophy*, Springer, Volume 13, Number 1.
- ▲ "Yang Guorong's Concrete Metaphysic", *Contemporary Chinese Thought*, Summer 2012, Vol. 43 No. 04.

◆ Professor Zong Desheng

Professor Zong obtained his Ph. D. in Philosophy in 1998 from Tulane University, New Orleans. Before joining ECNU Professor Zong taught at several universities in the US, including American University in Washington D. C. and Central Michigan University in Michigan.

Research Areas: philosophy of language, ethics, comparative philosophy.
E-mail: dszong@philo.ecnu.edu.cn

Select Publications:

- ▲ "Retention of Indexical Belief and the Notion of Psychological Continuity", *The Philosophical Quarterly* 61:244 (July 2011).
- ▲ "A New Framework for Comparative Study of Philosophy", *Dao: A Journal of Comparative Philosophy* 13:4 (Winter 2010).
- ▲ "Three Language-Related Methods in Chinese Zen Buddhism", *Philosophy East and West* 55:4 (October 2005).
- ▲ "Agent-Neutrality is the Exclusive Feature of Consequentialism", *Southern Journal of Philosophy* 38:4 (Winter 2000).
- ▲ "Studies of Intensional Contexts in Mohist Writings", *Philosophy East and West*, Vol. 50, No. 2 (Apr., 2000).

◆ Professor Yu Zhenhua

Professor Yu obtained one Ph.D. from East China Normal University and another from University of Bergen, Norway. He is now the Chairperson of the Department of Philosophy, ECNU and Co-director of the Knowledge and Action Lab, Joriss. He also teaches a course on Chinese philosophy at New York University Shanghai.

Research Areas: metaphysics, epistemology and comparative philosophy
E-mail: ecnyu@hotmail.com, zhyu@philo.ecnu.edu.cn

Select Publications:

- ▲ *How is Metaphysical Wisdom Possible?* Shanghai: East China Normal University Press, 2000.
- ▲ *The Tacit Dimension of Human Knowledge*, Beijing: Beijing University Press, 2012.
- ▲ "Epistemology: End or Transformation: Tacit Knowledge and the Pragmatic Turn in Epistemology", *Intellectica*, Vol.60, No.2, 2013.
- ▲ "Polanyi and Wittgenstein on Doubt", *International Philosophical Quarterly*, Vol. 52, No. 4, December, 2012.
- ▲ "The Expansion of Epistemology: The Metaphysical and the Practical Approach", *Dao: A Journal of Comparative Philosophy*, Vol.11, No.2, 2012.
- ▲ "Embodiment in Polanyi's Theory of Tacit Knowing", *Philosophy Today*, Vol. 52, No.2, 2008.
- ▲ "Two Cultures Revisited", *Tradition and Discovery*, Vol.28, No.3, 2001-2002.

◆ Professor Fang Xudong

Prof. Fang obtained his Ph.D. at Beijing University in 2001. He is now a professor and doctoral supervisor at the Department of Philosophy, ECNU. Fang was a visiting professor in 2006 at Harvard University and at Oxford University in 2009.

Research Areas: Neo-Confucianism, Confucian Ethics, Interpretation of classics.
E-mail: xdfang@philo.ecnu.edu.cn

Select Publications:

- The Painting Comes After the Plain Groundwork: The Interpretations and Philosophical Studies of the Classics*, Beijing: Beijing University Press, 2012.
- ▲ "After Truth or Obey Parents: A Comparative Study on the Filial Piety", *Philosophical Researches*, No.10 (Oct, 2014).
- ▲ "A New Remark on the Saying 'Zhuang Zi is emphasizing nature too much to have a good understanding of Human Being': Basing on the background of contemporary dispute on animal's rights", *Journal of Shenzhen University*, Vol.31 No.1(Jan, 2014).
- ▲ "Intention and Action: A Philosophical Interpretation of Wang Yangming's Doctrine of 'Uniting Knowledge with Action'", *Social Science*, No.5 (May, 2012).
- ▲ "Confucian Ethics and Impartiality: On the Confucian View about Brotherhood", *Frontier of Philosophy in China*, Vol.7, No.1 (Jan, 2012).

◆ Professor Xue Yu

After studied at University of Kelaniya, Colombo, Sri Lanka, Tokyo University, Japan, and Princeton University USA, Prof. Xue Yu obtained his Ph. D. at the University of Iowa, USA in 2003. He has taught at Grinnell College, USA and Chinese University of Hong Kong for many years. His research findings on Chinese Buddhism, humanistic Buddhism and others are influential in both Chinese and English academic circle. He has published 5 books and more than 50 papers in Chinese and English. He masters Chinese, English, Japanese and Pali.

Research Areas: Chinese Buddhism, humanistic Buddhism, Chan Buddhism and culture, religion and violence, religion and environmental ethics
E-mail: zycheng@philo.ecnu.edu.cn

Select Publications:

- ▲ Buddhism, War, and Nationalism: Chinese Monks in the Struggle Against Japanese Aggression, 1931-1945. New York: Routledge, 2005.
- ▲ "Pure Mind and Pure Land: Buddhist Inspiration to Environmentalism," Oxford Publication Company, 2014.
- ▲ "Buddhism for Social Justice," Edvard, Knut Larsen and Knud Jørgensen eds., Power and Partnership, Regnum Books International, 2014: 81-93.
- ▲ "Buddhist Manifestation of Patriotism during the Korean War," Frontier of History in China, V. 9, N. 2, 2014: 1-23.
- ▲ "Buddhist Efforts for the Reconciliation of Buddhism and Marxism in the Early Years of the People's Republic of China," in Recovering Buddhist China in the 20th Century, ed., Jan Kiely and Brooks Jessup, University of Hawaii Press, 2014: 211-254. 5. "Recreation of Rituals in Humanistic Buddhism: A Case Study of Fo Guang Shan," Asian Philosophy, V, 23, I, 4, 2013: 350-364.
- ▲ "Buddhism and the Justification of War with Focus on Chinese Buddhist History," Buddhism and Violence: Militarism and Buddhism in Modern Asia, edited by Vladimir Tikhonov and Torkel Brekke, New York: Routledge, 2012: 194-208
- ▲ "Dialectical Centralism: Buddhist Response to the Controversy between Anthropocentrism and Eco-centrism," in The International Journal for the Study of Humanistic Buddhism. The Chinese University Press, v. 2 (2012):1-14.

◆ Dr. Liu Liangjian

Dr. Liu received his Ph.D. in Philosophy from East China Normal University (ECNU), Shanghai. Since 2006 he has worked for the Department of Philosophy and Institute of Modern Chinese Thought and Culture at ECNU, where he is now Associate Professor of Philosophy. Liu is the author of Heaven, Humans, and the Fluctuating Boundary: A Metaphysical Exposition of Wang Chuanshan (Shanghai, 2007), as well as many Chinese and English articles concerning ethics, linguistic philosophy, history of Chinese philosophy and comparative philosophy in Journal of Chinese Philosophy, Dao: A Journal of Comparative Philosophy, Contemporary Chinese Thought, etc. He is also the Chinese translator of Barry Allen's Knowledge and Civilization (Hangzhou, 2010) and Karyn L. Lai's An Introduction to Chinese Philosophy (Beijing, 2013).

Research Areas: Chinese philosophy, comparative study of Chinese and Western philosophy
E-mail: skyliuchina@163.com.

Select Publications:

- ▲ Review of Peng Guoxiang's Interpretation and Examination of Confucian Tradition, Journal of Chinese Philosophy. 40:3/4.
- ▲ "Virtue Ethics and Confucianism: A Methodological Reflection," in Virtue Ethics and Confucianism, ed. by Stephen C. Angle and Michael A. Slote, Routledge.
- ▲ "Yang Guorong and His Concrete Metaphysics" (the guest editor's Introduction). Contemporary Chinese Thought. no. 4, Summer, 2012.
- ▲ Review of Huang Chun-chieh's The Confucian Classics and Their Ideas in the Cultural Interaction in East Asia: Interaction, Transformation and Syntheses, Dao: A Journal of Comparative Philosophy, September 2012 (11. 3).
- ▲ "Contemporary Chinese Studies of WANG Fuzhi In Mainland China," Dao: A Journal of Comparative Philosophy, Vol.3, No.2, Summer 2004.

◆ Dr. Paul Joseph D'Ambrosio

Dr. D'Ambrosio is currently a post-doctoral researcher in the Department of Philosophy, ECNU. He received his Bachelor's degree from Merrimack College, USA. He has taught Chinese philosophy at the National University of Ireland in Ireland, Merrimack College in the USA, and Fudan University in China.

Research areas: Chinese philosophy, comparative study of Western and Chinese philosophy, ethics
E-mail: pauljdambrosio@hotmail.com

Select Publications:

- ▲ "Hegel and the Daoist Sage" Journal of Chinese Philosophy, (forthcoming: 2015) "Blending dao: An Analysis of Images in the Daodejing" Journal of Daoist Studies volume 7, February 2014. 1-27.
- ▲ "Rethinking Environmental Issues in a Daoist Context: Why Daoism Is and Is Not Environmentalism" Environmental Ethics volume 35, Winter 2013. 401-417.
- ▲ "How Confucian Role Ethics Deal with Corruption: Excavating some of the Advantages of Role Ethics as a Modern Moral Alternative" in ACTA: Proceedings of the Quadricentennial International Philosophy Congress (Thomism and Asian Cultures: Celebrating 400 Years of Dialogue Across Civilizations. Edited by Alfredo P. Co and Paolo A. Bolaños. UST Publishing House: Manila. 2012.

◆ Mr. Chad Austin Meyers

Chad earned his B. A. at Kent State University. Through the Confucian Institute of Miami University, Meyers won a scholarship to study Chinese philosophy at ECNU. Meyers completed his 3 years Master's program in the department of philosophy at ECNU, successfully defended his thesis on the Daoist concept of qi from the perspective of Deleuze's distinction between extensive and intensive quantities, and won another scholarship to pursue his research in Chinese philosophy. He is currently a doctoral candidate under the supervision of Prof. Yang Guorong in the Department of Philosophy, ECNU.

Research areas: Ancient Daoist thought, flat ontology, Gilles Deleuze
E-mail: technocratopia@gmail.com

Select publications:

- ▲ [translation] The Reciprocal Accomplishment of Self and Things: A Contemporary Chinese Philosophy of the Meaning of Being, Indiana University Press [in progress].
- ▲ [translation] "Yang Guorong's Concrete Metaphysics," in Contemporary Chinese Thought (vol. 43, no. 4, Summer 2012).



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哲学系

华东师范大学哲学系是中国在哲学教育与人才培养方面的重镇之一。现有教职工 54 人，其中教授 18 人，副教授 17 人。下设 9 个教研室：中国哲学教研室、马克思主义哲学教研室、外国哲学教研室、逻辑学教研室、宗教学教研室、伦理学教研室、科学哲学教研室、和美学教研室。拥有哲学一级学科博士后流动站，哲学一级学科博士点和哲学一级学科硕士点。自 1995 年起，哲学系还接受来自韩国、日本、香港、台湾、越南、白俄罗斯、美国等海外留学生攻读博士学位，自 2009 年起，接受来自瑞士、以色列、美国的博士后。

华东师范大学哲学系的学术奠基人是当代中国著名哲学家、中国哲学史家冯契教授。冯契教授出版《冯契全集》10 卷本，是当代中国为数不多的建立了自己哲学体系的哲学家之一。华东师范大学哲学系中国哲学专业依托冯契教授的“智慧说”哲学体系，以中国哲学的理论诠释和中西哲学比较研究为特色，在全国处于领先地位，不少成果影响远及海外。

培养方式

中国哲学硕士项目学制 2 年，培养方案由 2 门公共课、3 门必修课、5 门选修课和毕业论文组成。公共课包括汉语、中国概况或中国文明简史(共 7 学分)。必修课包括哲学汉语、儒家原著选读和道家原著选读(共 9 学分)。授课时间均为第一学期(9 月至 1 月)。选修课的授课时间为第二学期(3 月至 6 月)和第三学期。学生除了从本项目开设的选修课中修读 3 门(共 9 学分)之外，还需要从本校人类学、政治学等硕士项目开设的专业课程中选修 2 门(共 4 学分以上)。此外，必须参加学术讲座 4 次以上，每次讲座提交听讲报告一份(共 1 学分)。

入学要求

已取得哲学或相关领域的本科学历的国际学生可以申请攻读硕士学位。
已取得哲学或相关领域的硕士学历的国际学生可申请攻读博士学位。

申请中国哲学硕士学位需要至少修满 30 学分并完成学位论文(10,000-20,000 字)。

中国哲学博士项目学制 4 年，需要修满 15 学分并完成学位论文才能申请博士学位。

本项目的课程体系一方面通过哲学史学习和原著研读，培养学生在中国哲学领域的专业能力，另一方面重视哲学问题的研究，培养学生探索中国传统思想资源对于推进当代哲学研究的意义。

课程类别	课程名称	学分	学期
必修课	哲学汉语	3	第一学期
	儒家原著选读	3	
	道家原著选读	3	
选修课	东西方形上学研究	3	第二、三学期
	中国近现代哲学专题研究	3	
	知识论与中国哲学传统	3	
	道德哲学与中国哲学传统	3	
	语言哲学与中国哲学传统	3	
	中国佛学	3	

联系方式

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师资介绍

华东师大中国哲学专业有较强的学术积累，已初步形成自己的研究特色，在国内外具有相当的学术影响力。很多教师具有海外学习或研修的经历，并有丰富的开设中国哲学英文课程的经验。

◆ 杨国荣

教授，教育部长江学者，华东师范大学学术委员会副主任、人文社会科学学院院长、中国现代思想文化研究所所长，第五、第六届国务院学位委员会哲学学科评议组成员，中国哲学史学会副会长，中华孔子学会副会长，上海中西哲学与文化比较研究会会长，美国比较哲学杂志 Dao: A Journal of Comparative Philosophy 编委、World Philosophies Series 编委，清华大学等校的客座教授。2013年8月，第23届世界哲学大会在希腊雅典召开，杨国荣当选为国际形而上学学会主席，成为该学会主席的首位华人学者。

研究领域：中国哲学、中西比较哲学、伦理学、形而上学等。
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至2014年，在先秦哲学、宋明理学、中国近代哲学、道德哲学、形而上学等领域出版学术著作15部，其中11种收入《杨国荣著作集》（11种，2009年出版），3种收入《具体形上学》（北京大学出版社，2011年）。多种论著被译为英文、德文、韩文。在《中国社会科学》、《哲学研究》、Dao: A Journal of Comparative Philosophy、Journal of Chinese Philosophy 等国内及国际学术刊物发表学术论文150余篇。2012年，出版于美国的国际学术刊物 Contemporary Chinese Thought (Summer 2012, Vol. 43 No. 04) 以“Yang Guorong's Concrete Metaphysics”(《杨国荣的具体形上学》) 为题，出版了介绍、概述其哲学思想的专辑。

◆ 郁振华

教授，博士生导师，1998年获华东师范大学博士学位，2006年获挪威卑尔根大学博士学位。现任华东师范大学哲学系系主任。

研究领域：认识论、形上学、中西哲学比较。
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除了在卑尔根大学求学外，还曾在美国哈佛大学、哥伦比亚大学、法国里昂高师等从事访问研究。现任上海中西哲学与文化比较研究会副会长、美国波兰尼学会理事、中法科学与社会联合研究院 (Joriss) 知识与行动研究室 (KAL) 中方主任。曾获霍英东教育基金会资助，入选教育部新世纪优秀人才计划、上海市曙光学者计划、上海市浦江人才计划，主持过包括国家社科基金项目在内的多项课题，科研成果多次获奖。代表作：《形上的智慧如何可能？》(2000)，《人类知识的默会维度》(2012)，在 International Philosophical Quarterly 和《哲学研究》等刊物上发表中英文论文70多篇。其关于形上智慧和默会知识的研究在国内外产生了积极的影响。

◆ 刘梁剑

副教授。2006年毕业于华东师范大学哲学系，获博士学位。2008年9月至2009年9月，在德国 Mainz 大学印度学系从事博士后研究。出版专著1部，译著2部，参编教材2部，发表中英文论文40余篇。入选上海年度(2012-2013)“社科新人”。

研究领域：中国哲学、中西哲学比较。
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◆ 麦查德

美国人，先后毕业于美国迈阿密大学和华东师范大学哲学系，获硕士学位。现为华东师范大学哲学系在读博士，师从杨国荣教授。麦查德对中英文有很强的领悟与表达能力。Contemporary Chinese Thought 杨国荣专辑 (vol. 43, no. 4, Summer 2012) 译者。杨国荣专著《成己与成物》英译本 (Indiana University Press, 即出) 译者。

研究领域：中国哲学，中西哲学比较
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◆ 宗德生

教授，1998年在美国 Tulane University 获哲学博士学位。

研究领域：语言哲学（包括墨家语言哲学与禅宗语言哲学）、元伦理学。
电邮：dszong@philo.ecnu.edu.cn

曾任教于 American University in Washington D. C.、Central Michigan University in Michigan 等美国高校。曾在 Philosophical Quarterly、Philosophy East and West 等重要刊物上发表有影响的论文。

◆ 方旭东

哲学博士（北京大学，2001）。教授，博士生导师。复旦大学哲学学院中国哲学英文硕士项目特聘教授，主讲“Neo-Confucianism”等课程。

主要研究方向：儒家思想，道德哲学。
电邮：verklaarteast@gmail.com

方教授有丰富的海外研修经历，先后在美国哈佛大学哲学系、香港中文大学、英国牛津大学等多所世界知名高校的哲学系进行访问研究。发表专著多部，包括《尊德性与道问学——吴澄哲学思想研究》（人民出版社，2005年）、《吴澄评传》（南京大学出版社，2005年）、《绘事后素》（北京大学出版社，2013年）。

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